





The South African Crusade pastors stand in front of plane that carried them to the Dark Continent.

## SBC Pastors Hold South African Crusade

(Continued from Page 1)

different background, yet dedicated to the same gospel."

The opening services in the churches were held on Sunday, September 10, and first reports indicated that they were well attended and there was a good response to the gospel invitation, according to Dr. Ramsay, leader of the American group. Dr. Ramsay said there were three adult professions of faith in the opening Sunday services in the church in which he is preaching, the Central Baptist Church in Johannesburg.

Rev. Allan G. Pearce, one of the pastors, served as Crusade Organizer in South Africa. He had worked with the original Home Mission Board leaders, and then became the contact representative between the American preachers and the churches in South Africa.

### Ten State Men

Among the men holding

meetings in the Crusade are ten Mississippians. They are Dr. Bob N. Ramsay, Brookhaven; Rev. Thomas N. Hall, Seminary; Rev. James M. Metts, Jr., Florence; Rev. Larry W. Kennedy, Mantee; Rev. John Sartin, Brookhaven; Dr. Jewell H. Kyzar, Bude; Rev. Harold Wells, Sumner; Rev. Bob Lynch, McComb; Rev. Joe H. Royalty, Jackson, and Rev. Wayne Peters, Raymond.

Others are Rev. William H. Beeby, Balboa Heights, Canal Zone; Rev. J. Leon Elmore, Holt, Ala.; Rev. Arnall Richardson, Amite, La.; Rev. Paul R. Becker, Sr., Elmita, N. Y.; Dr. James E. Springfield, Dallas, Texas; Rev. Carlton Burnett, College Park, Ga.; Dr. Clayborn E. Landers, Winter Park, Fla.; Rev. Earnest S. Waite, Westminster, Colorado; Dr. Jerry Abernathy, Crossett, Ark.; Rev. Howard T. Taylor, Altton, Ill.; Rev. Bob McPherson, Denver, Colo.; Rev. Woody Pointer, Skiatook, Okla.; Rev. B. A. Rogers, Midland, Texas; Rev. A. R. Fagan, Orlando, Fla.; Rev. Damion Matlock, Sacramento, Calif.; Rev. L. C. Hoff, Eudora, Ark.; Dr. Robert L. Hughes, Pensacola, Fla.; Dr. B. T. Maddox, Hollywood, Calif.; Rev. Carlos Gruber, Nacogdoches, Texas; and Dr. Hugh Van Eaton, Lake Charles, La.

Missionaries are Rev. Bob Beatty, Lambia, and Rev. Gene Phillips, Rhodesia.

According to Dr. Ramsay the expense of these men making the trip were paid by their churches or others, and they went at no cost either to the Southern Baptist Convention, or the South African Baptists.

Most of the Americans will join in a tour visiting the Holy Land and other countries before returning to the U. S. Some of them, however, will visit mission fields and fill other engagements in Africa, before returning home.

### Newton Pastor

### Accepts Post In Capital City

Rev. Joseph N. Triplett, for more than eight years pastor of First Baptist Church of Newton, has resigned to become assistant pastor of First Church of Jackson.

He is expected to assume his new duties sometime in October.

Mr. Triplett is a graduate of Mississippi College and earned the Master of Theology degree at Southern Baptist Seminary in Louisville, Ky. He has additional graduate study at Yale Divinity School.

A successful pastor, he has been also a trusted denominational leader, and currently is vice-chairman of the executive committee of the Mississippi Baptist Convention Board, and a member of the building committee for the new state convention building being erected on Mississippi street, just south of First Baptist Church.

Mrs. Triplett is the former Charlotte VanLandingham of West Point, a graduate of Blue Mountain College and of the Johns Hopkins School of Nursing, Baltimore.

Their two children are Dr. Joe Triplett, Jr., resident in surgery at Vanderbilt Hospital in Nashville, and the former Temple Triplett, since August the wife of a medical school student at Indiana University.

The Newton church experienced substantial growth under his leadership. There have been 200 baptisms and the church is now debt-free.

An educational annex has been constructed a mission established which is now Calvary Church.



Rev. Luther Slay

### Wildwood, Laurel Calls Pastor

Luther Slay, a native Mississippian, has accepted a call to the Wildwood Church in Laurel, effective Sept. 1.

For the past 4 years the Slays have been living in Texas where he has been attending Southwestern Seminary. He received his B.D. degree from that institution on May 5, this year.

While in Texas he was pastor of the Calvary Church in Pilot Point and the Springdale Church in Fort Worth from which he came to Wildwood.

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### BMC Opens - - -

(Continued from Page 1) conviction of vision, nurtured by people of real courage; has a goodly heritage in its leaders of sterling character, deep roots, daring spirit, strong of body, clear of mind, with sound judgment, those of love and loyalty to God and mankind.

"There are many supporting basic foundations of Blue Mountain College — Faith, Love of God, Courage, and Work, the type which doesn't count the hours, but is never

### Nato Transferees Start Mission

Baptists from the United States who moved from France to Belgium when NATO forces were withdrawn from France have started an English-language mission in Mons, Belgium. Mons is near Casteau, a new location of SHAPE (Supreme Headquarters, Allied Powers Europe), NATO's military command in Europe.

About 25 persons attended the first worship service on July 2, and attendance has averaged 40 since. The mission is sponsored by Emmanuel English-language Emmanuel Baptist Church in suburban Paris and is called Emmanuel Baptist Mission. Most of the congregation came from the Paris church.

Emmanuel Church is the only English-language Baptist congregation in France; seven other churches or missions having closed when NATO forces left the country at the request of the French government.

Baptists are involved in the building of a Baptist church in Mons, but they are seeking a building of their own so they can expand their religious education program. Supply preachers have included two Southern Baptist missionaries, Rev. Ruthie M. Wood, pastor of an English-language church in Luxembourg, and Rev. Jack D. Cox, of Paris, who works with the French Baptist Federation.

According to the European Baptist Press Service, there are nine Baptist churches in the French-speaking portion of Belgium and none in the Dutch-speaking portion.

left until each task is completed.

"BMC has been well built

This succession of faculty and students, of which you and I are a part, laid a foundation upon which we are building and must heed Paul's injunction, 'Let each take care how he builds it.'

"As BMC faces the future, we must be people of vision, looking in the right direction. People of vision have basic characteristics — Perceptive Eyes, Listening Ears, Warm Hearts, Open Hands. Every



On the occasion of the opening of the 55th annual session of Blue Mountain College, Miss Edwina Robinson, Jackson; executive secretary of the Mississippi WMU, and an alumna of Blue Mountain College, center, was greeted and honored by Mrs. W. E. Hannah, Clinton, State President of the WMU, Clinton, right; Miss Charlotte Bryant, Laurel, Blue Mountain's recipient of the WMU Scholarship for 1967-68, seated left; and the following, standing, left to right: Miss Carole Estes, Ripley, a freshman; President E. Harold Fisher; and Miss Jerrietta McCulley, Tupelo, another freshman.

# Outlook Said Good For World Mission Support

(Continued from Page 1) projects in Benin, Burkina and Ethiopia.

Rev. Dr. Marion P. Means, director of Missions, said, "We arrived in Benin on a day securing the residence permit within 24 hours. They have rented a house in Ouidah with room for 100 students to be the open-air school, a library, a dormitory, a dispensary with midwives, a laundry. They will soon be joined by Rev. and Mrs. Joseph A. Newton of Nashville, Tenn., who have been working in Malaga, Spain, since 1962, and the Moroccans about one year."

Dr. H. H. Hargrove reported the continuation of efforts to obtain permission to send missionaries to Iraq. "With more than 200,000 people, great resources and a progressive spirit, Iraq is one of the seven countries in the Middle East to be said to be a Muslim country, but Islam has weaker hold on it, especially since as educated people are more concerned than on the Arabopoulos."

Studies of English-language Baptist congregations in Europe are resulting from the transfer from France to Belgium of SHAPE (Supreme Headquarters, Allied Powers Europe), NATO's military command in Europe.

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He morning worship services. An additional \$681,000 of this project was appropriated by the Board during its September meeting.

Another appropriation provides \$5,356 from relief funds to repair church buildings in Colombia damaged by earthquakes. Damage was extensive. Dr. Means said,

### Journeymen Reassigned

The political situation in Nigeria continues to be tense

and unsettled," said Dr. H. H. Hargrove, secretary for Africa. "No one can tell what the future holds. Even if federal troops win a military victory, it is hard to see how the nation can be strongly united, at least for many years to come. Whatever the political conditions, our missionaries have the strong conviction, five of the seven 1967 missionaries have been employed for Nigeria are being reassigned.



Mrs. Myra Motley

Rev. Ralph Halbrooks

### Series Eight - - -

(Continued from Page 1) department, Montgomery, Ala., and Judd R. Allen, associate, Sunday School Department, Jackson.

Team 3 — Mrs. Myra Motley, associate, Sunday School Department, Raleigh, North Carolina; Miss Becky Martin, Park Cities Baptist Church, Dallas, Texas; and Mr. Cummins.

Team 4 — W. T. Douglas, assemblies manager, Mississippi Baptist Convention Board, Long Beach, and Mose Dan-

gerfield, education director, First Baptist Church, Clinton.

The schedule of meetings follows:

Oct. 2 — First Baptist Church, Batesville; First, Greenville; First, Hazlehurst; and East McComb.

Oct. 3 — Harrisburg, Tupelo; First, Philadelphia; University, Hattiesburg, and First, Pascagoula.

The program will include

conferences, a filmstrip on

Sunday School programs for

Intermediates and a discussion of materials and re-

sources.

## 2,681 PROFESSIONS RESULT FROM INDONESIAN REVIVAL

According to unofficial reports, 2,681 persons professed faith in Christ during Baptists' eight-week evangelistic campaign in Indonesia (May 21 - July 16). This total includes 1,407 converts in Central Java, 831 in East Java, 423 in West Java, and 20 on the island of Sumatra. Final reports are not in yet, says Southern Baptist Missionary Edward O. Sanders.

After a rather lengthy evening service in a church, a pastor and an evangelist went to a village five miles away where they had been asked to preach in a home. It was past midnight when they arrived, but their hosts roosted the villagers out of bed. The services began about one o'clock, and 15 persons made professions of faith.

"In Klaten, Baptists have had work for less than a year," says Mr. Sanders. "This area was about 75 percent communist before an attempted coup two years ago resulted in the Communists' downfall. Hundreds of people are still imprisoned.

### Dismissal Asked - - -

(Continued from Page 1)

The taxpayers, representing the American Jewish Congress, the New York Civil Liberties Union, the United Federation of Teachers and the United Parents Association, are seeking a ruling against the use of any public funds to aid church-related schools under the ESEA.

The appellants claim that federal funds have been used to finance guidance service and instruction in reading, writing and other subjects in religiously operated schools.

They allege that if these expenditures are authorized by the ESEA, then the statute to that extent constitutes a "law respecting an establishment of religion" and a law "prohibiting the free exercise thereof" in violation of the First Amendment to the Constitution.

In a two to one decision, the District Court in New York dismissed the citizens' complaint, citing a 1923 Supreme Court ruling that federal taxpayers lack the legal standing to bring such court actions.

In dismissing the lawsuit, the lower court said that although the 1923 rule has been criticized the case has never been overruled or limited by the Supreme Court.

Spritzer said in his brief to the Supreme Court that the New York case was not "an appropriate occasion" to depart from the 1923 rule.

The citizens claim that their appeal to the high court presents a single question: Do citizens and taxpayers of the U. S. have standing to challenge in the federal courts an expenditure of federal funds on the ground that it is in violation of the establishment and free exercise provisions of the First Amendment?

The lawsuit has significance, the appeal states, partly because it could be a key to the judicial resolution of a question of national importance — the constitutional application of certain parts of the 1968 Elementary and Secondary Education Act.

Rev. George Meadows

### Hazlehurst, First Names Staffer

Rev. George Meadows of Prentiss has accepted the position of minister of education and youth and assistant to the pastor of the First Church in Hazlehurst, beginning his duties on September first.

He is a native of the State, a graduate of Mississippi College and is presently enrolled at the New Orleans Seminary.

He and his wife, Betty Sue, and two young sons, James and John, are residing at 235 South Extension Street, Hazlehurst.

Mr. Meadows was ordained to the full gospel ministry seven years ago and has served churches in Rankin, Copiah and Jeff Davis Counties.



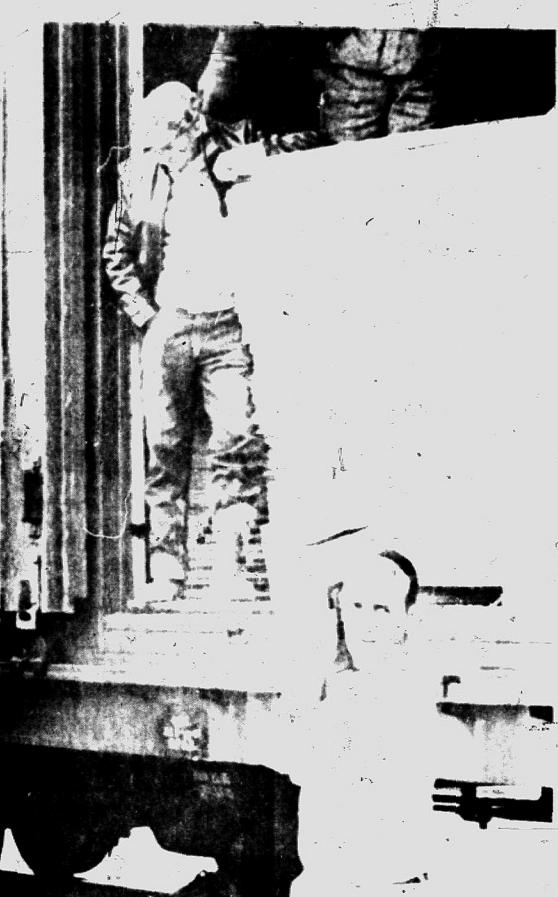
Edgar Manuel, Jr. of Meridian, seems to enjoy plate of food.



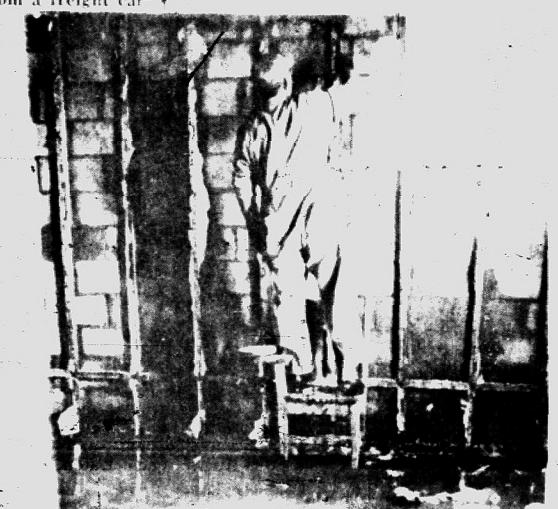
Rev. Leonard Holloway, Meridian, serving as painter, is seen in action.



At University Baptist Church, water completely flooded the lower level and covered the floor above. As a result, ceiling insulation had to be ripped out, sheetrock walls had to be knocked down and mud had to be hauled out. Heaters then were used to dry out studs so that new walls could be erected. The water also ruined most electrical equipment and some plumbing.



Charles Norman of Meridian is busy helping to unload materials from a freight car.



WATER CONTINUED to seep back into several of the buildings, even after being pumped out, due to the high water table.



TERRY CROSS of Meridian, nailing up new sheetrock walls in the basement of the First Baptist Church in Fairbanks, Alaska.



Most of the 100 or so volunteers bunched in dormitory style at the First Baptist Church of Fairbanks. Others stayed in homes of Baptist residents. Here they are shown kneeling in prayer during the devotional period held each evening.



Joe P. Field, electrician, Edwards



Henry E. Adams, carpenter, Jackson



FURNACE PUMPS and motors were disassembled to be dried out. Here electricians are shown reassembling the equipment in the Calvary Baptist Church basement. Heat was of utmost importance.

All photos on this page  
provided by Home Mis-  
sion Board

## Baptist

Men  
Repair  
Flood-  
Ravaged  
Alaska

Churches

Before  
Winter  
Sets  
In



Paul Harrell, painter, Jackson



L. R. Fortenberry, carpenter, Jackson



Clarke Hicks, general, Aberdeen



Ernest Scruggs, painter, Sardis



Vernon Lenstrir, carpenter, Meridian



S. A. Timms, general, Meridian



Vernell Daniels, general  
plumber, Meridian



Will J. Cross, Sr.  
carpenter, Meridian



James Jones, painter,  
Meridian

## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

## In Good Hands

A national insurance company tells the world that when you place your insurance with it, you are placing your interests "in good hands". Southern Baptists and Mississippi Baptists could adopt that slogan for their program of denominational work, for they have placed it "in good hands". Those hands are the various committees, boards, and leaders chosen to direct the work. No religious denomination on earth has finer or more trustworthy leadership.

September is a busy time for much of this leadership. The Executive Committee of the Southern Baptist Convention met in Nashville this week, and the Mississippi Baptist Convention Board holds what probably is its most important meeting of the year in Jackson next week.

Southern Baptists and Mississippi Baptists can rejoice that their business is handled in such a careful and democratic manner. The executive committee of the SBC, and the convention board of Mississippi Baptists, both are elected by the conventions in regular session, and are representative of every area of the convention territories. The Southern Baptist committee is made up of members from every cooperating state convention, with all states having at least

one member, and some states having two or three because of the size of their constituency. Mississippi has three members on the committee. These men are elected to three year terms on a rotating basis, and no man can serve more than two full three year terms.

The Mississippi Baptist Convention board is comprised of 77 members with one member from each of the 77 associations. This year (by action of last year's convention) the number will be enlarged to 100 with 23 members elected at large, but with no association having more than three members. The members are nominated by the associations from which they come and at-large members will be nominated by the convention nominating committee. All are elected by the convention and they, too, serve for three-year terms, with no member serving more than two consecutive terms.

The Executive Committee of the SBC and the Convention Board of Mississippi Baptists have somewhat the same responsibility in their respective areas. The larger convention's committee selects leaders for its work, and handles the many responsibilities passed to it by the convention. It works with the various boards and agencies in developing a proposed annual budget for the convention, and its executive-secretary treasurer's office handles the receipts which come in from all over the convention, and disburses them according to the budget set by the convention, or in the case of designated gifts, according to the wishes of the donor.

The Mississippi Baptist Convention Board chooses from its membership an executive board, which meets each month, or on call when emergencies arise, and handles the affairs of the board which are assigned to it. The board also chooses certain commit-

tees such as the Budget and Allocations Committee, to study and bring recommendations concerning the convention budget. This budget is set by the board at its September meeting to be recommended for final adoption by the convention itself in its November meeting. The board chooses its executive - secretary treasurer, and other leaders and employees, sets their salaries, and adopts the policies for their work.

According to our Baptist polity, the boards and agencies of the conventions are under separate boards of control. The Home and Foreign Mission Boards, the Radio and Television Commission, the Annuity Board, the Baptist Foundation, the seminaries, and the other agencies and commissions of the Southern Baptist Convention, all are under separate boards of trustees elected by the convention. Mississippi Baptist institutions and agencies also are under trustees elected by the state convention. These represent every area of convention territory, and both laymen and preachers are asked to serve. All of these are trusted leaders in their own churches, and are chosen because they have won the confidence and respect of their fellow Baptists.

These trustees and board members are dedicated to the tasks God has led their fellow Baptists to lay upon them. The men and women they select to head the various departments of work, likewise are individuals dedicated to the Lord's work, and devoted to the responsibility God has laid upon them. They seek God's guidance in decisions and programs, and determine to make the work be what God and Baptists want it to be.

Southern Baptists and Mississippi Baptist work is "in good hands". We should thank God for these leaders who direct the work for us, and pray for them daily as they carry the responsibility we have placed upon them.



WBBM-TV of Chicago decided to help fill the more than 75,000 job openings in their area by starting a weekly program called "Opportunity Line." The station picked a slack time slot—1 p.m. Saturday—and started the weekly program. Bill Lowry, originator of the idea, reads out a list of jobs, interviews people who have managed to get work, and encourages the jobless to ring the station for further information. Some 14,000 people have responded and of these more than 1,700 have found work. Lowry, personnel manager for Inland Steel Container Co. says, "I thought it was part of my duty to get involved." (Newsweek, July 31).

The deeply rooted stigma that alcoholism is a "sin" has stood in the way of successfully treating alcoholics an expert in the field asserted recently. "Many churches and ministers still feel today that alcoholism is sinful. What they don't realize is that it is a disease and that it can be treated," said Dr. James Alford, Director of Emory University's Alcohol Rehabilitation Project. Dr. Alford noted there is a tremendous resistance to accepting alcoholism as anything but a moral problem. "People must realize that alcoholism is illness of the mind and that the physical ailments are only symptoms of the real problem." (The Atlanta Constitution, July 12).

Overpopulation is the greatest challenge to mankind's survival, except for the nuclear war. It must engage the attention of all citizens now," stated William H. Draper, Jr. Parents' Magazine (August 1967).

A Grand Rapids theater owner has turned his theater into a bookstore to sell only "adult" literature. He charges \$1 dollar admission to "discouraging young people" "lookers" with half the fee going toward payment for the books and magazines. He says business is brisk and explained he elected to sell nothing but "adult" material because "the book business is competitive and I want to offer something that the other stores don't have." (Variety, July 19).

## Calendar of Prayer

(This list is not compiled according to birthdays.)  
September 25—Richard Pass, supt. of missions, Adams Union Associations; James Henry Moore, supt. of missions, Alcorn County.

September 26—Bunnard Stevenson, Baptist Book Store; Genevieve Walker, Baptist Book Store.

September 27—Mrs. Mattie Smith, staff, Children's Village; Mrs. Thelma Robinson, staff, Children's Village.

September 28—Gail Elrod, Baptist student director, MSCW; Harold Gully, Baptist student director, Mississippi State University.

September 29—Chester L. Quarles, Baptist Building; Mrs. Harry Quinn, Baptist Building.

September 30—Charles H. Melton, Clarke College faculty; Carolyn Mounce, Blue Mountain College staff.

October 1—Charles W. Smith, Carey College faculty; Mrs. May Bourdon, Carey College staff.

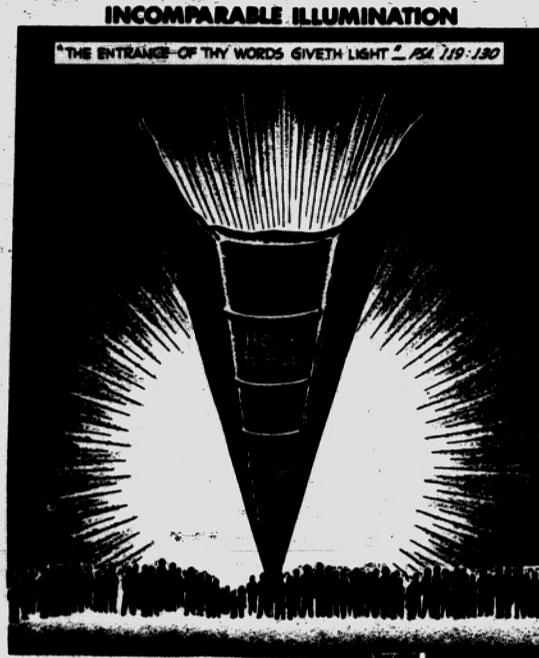
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## Today's NOW Generation

By Dr. Kenneth L. Chafin  
I think today's young person has a seriousness about him that probably did not characterize youth in the day I went to school. You know Time magazine recently named as the man of the year All American men who are under 25. We used to think of them as the future leaders of our country but they are characterized today as the new generation and their word is immediacy. By 1970 it is predicted that there will be one hundred million Americans under 25. As a whole, today's young people are an impressive lot. Now and then they may upset a few insecure adults with their ways but they are an exciting and challenging group and they deserve our unselfish love and our help.

Today's youth are dealing with many problems. They are concerned with civil rights. They are concerned with academic freedom. They discuss vigorously the issues of war and peace and they are not reluctant to express their views on nuclear testing. A person does not have to agree with the conclusions or the methods of expressing them to admit that today's young people are asking the vital questions. Today's young people will also commit themselves. There may have been a time when they suspended judgment and would try to be a spectator but now they will lay their lives on the line.

And today's young people are capable of profound Christian experience. Everything we know about the years of adolescence testifies that these are the years for making the type of life orienting decision Christianity calls for. Then too, young people are preoccupied with the question of meaning for their lives. When I was a college student, the bull session question was, "Can you prove the existence of God?" This is no longer the question. Today's students want to know if there is any meaning to life. Listen to their music, look at their art, follow their conversations. The words stand out like a neon sign—"Tell me what life is all about." Jesus said, "I am come that ye may have life more abundantly."

## Lebanese Girls Have Meeting

Fifty girls from Baptist churches of Lebanon recently gathered at the Arab Baptist Theological Seminary, Beirut Lebanon, for a week-long conference, directed by Nita Hindelich, a secretary at the seminary. "The girls entered into informal discussions on problems of conduct and living with much enthusiasm," reports Mrs. J. Conrad Williamson, Southern Baptist missionary.

## Clergy's Right To Speak Is Urged

RALEIGH, N. C. (BP)—The public affairs committee of the Baptist State Convention of North Carolina urged the state's 3,450 Baptist churches to guard their ministers' rights to speak out on controversial issues even though they may sometimes espouse minority views.

The committee specifically cited such controversial issues as war and peace, economic and racial tensions, and personal morality and ethics.

It noted that Baptists in North Carolina are dealing with the same tensions between pastors and churches that Baptists in Atlanta, Ga., are facing. The Atlanta Baptist Association will consider this fall a proposal to establish two committees to deal with these tensions.

These tensions, the committee said, may sometimes lead to estrangement of ministers and laymen, and that the genius of Baptist witness of freedom of expression and dissent guarantees that this will happen.

The committee therefore feels that the convention in the name of Baptist principles should disavow any fellowship founded upon conformity and assent and find effective ways to retain members of the fellowship who espouse minority views, not of doctrine, but of the expression and implementation of the Christian witness in the world today.

"The committee warns all Baptists that the convention cannot afford the loss of any minister of church leader in these grand and awful times whose words or deeds, though offending the local community, have issued from the depth of Christian concern and commitment."

In addition to its statement on pastor - church tensions, the committee also issued statements on Bible reading in the public schools and rioting and acts of violence in U. S. cities.

CAN THE CHURCH BE SAVED by J. William Angell (Broadman, paperback, 48 pp., \$1.25)

Today the very existence of the church is threatened from without by Communism, the resurgence of non-Christian religions, and secularism and challenged from within by schism, and wickedness. The author of this small book feels that the questions which concerned Soren Kierkegaard in his day — What is real Christianity? how does one become a real Christian? — are just as vital and applicable for us today. For only as the church is sure of its beliefs, aware of the urgency of its message, and honest about its shortcomings can it hope to enlighten the minds and convert the will of a hostile and indifferent society.

CAN I BELIEVE IN MIRACLES? by Ralph L. Murray (Broadman, paperback, 146 pp., \$1.95)

The pastor of Smithwood Baptist Church, Knoxville, Tennessee, interprets the miracles recorded by Mark and gives them meaning as they have relation to modern-day living. The thought is clear, and the 21 messages are well organized.

SOME THINGS ARE FOR KEEPING by Polly Gottfried, with pictures by William Dunn (Broadman, \$1.35)

Not only will the bright pictures delight small children. The tots will like to hear this book read, to hear about the valuable things in their lives — the things that are "for keeping" — and about the decisions even the tiniest of them must face. The text is very well written.

CHILDREN CAN BE TAUGHT TO OBEY (Scripture Press, 32 pp., paperback, 30 cents)

What the Bible teaches about the disciplining of children.

ISAIAH, THE SALVATION OF JEHOVAH by Alfred Martin (Moody, paperback, 127 pp., \$1.95)

A general introduction to the book of Isaiah, the book that is second only to Psalms in number of times referred to by New Testament writers. Throughout Isaiah are prophecies whose fulfillment were realized in Jesus Christ.

THE CARPENTER'S SON BY Carlyle Marney (Abingdon, 95 pp., \$2.25)

Six challenging messages that will help each reader answer the ultimate question about Christ — "But who do you say that I am?"

VALLEY OF DESIRE by Adele Pryor (Zondervan, 164 pp., \$2.50)

A Christian novel in the setting of South Africa, this book carries the spiritual lesson that only what God desires for one's life is the important factor.

Sincerely yours,  
Mrs. W. C. Bryant

TOWARD A CHANGELESS SEA by Jeanne Holloway Davis (Broadman, 28 pp., 75 cents)

A play based on the life of Bill Wallace, missionary to China. Cast includes three men, two women, narrator. Playing time, 50 minutes.

CREATIVE TEACHING IN THE CHURCH SCHOOL by Phyllis Woodruff Sapp (Broadman, 120 pp., \$3.50)

In narrative style the author addresses all workers with preteens. She spells out why children need to be involved in learning activities, lists the benefits to both teachers and pupils, and tells how teachers can go about getting children involved.

SCRIPTURE TO LIVE BY by Dorothea S. Kopplin (Doubleday, \$1.95, paperback, 214 pp.)

Inspiring quotations from the Holy Bible, especially selected to bring comfort, strength, and guidance for a more meaningful and successful way of life.

TO MAKE THE WOUNDED WHOLE by Matsi Crawford (Zondervan, 188 pp., \$3.95)

A mature novel which gives a perceptive look into the mind and heart of a woman in torment.

GIVE ME THIS MOUNTAIN by Helen Roseveare (Eerdman's, 166 pp., paperback, \$2.75)

This is the autobiography of a missionary doctor whose experiences during the 1964 Congo uprising received international attention. She was held captive for five months.

YOU CHILDREN'S FAITH, A GUIDE FOR PARENTS by Florence M. Taylor (Doubleday, paperback, 174 pp., \$1.95)

A practical, down-to-earth handbook for the average parent who wants to increase his child's grasp of the Christian faith.

INVITATION TO THE OLD TESTAMENT by Jacob M. Myers (Doubleday, paperback, 282 pp., \$1.95)

A layman's guide to the major religious messages of the Old Testament.

THE MIND OF JAPAN, A Christian Perspective, by Takaaki Aikawa and Lynn-Leavensworth (Judson, 159 pp., \$4.95)

Here is a clear analysis of Japanese ways of thinking, so different from those of the West. Japan is an emerging industrial power, and in this book "her dynamic society, vibrant and promising, is seen beyond the romantic veil of exotic music, ancient legends, ornate temples, and charming landscapes which too often blind the Westerner to modern Japan." The authors, a Japanese and an American, both Christians, blend their insights in a remarkable way. The Foreword is by Douglas MacArthur II.

A certain small town was unveling a new statue of the governor. When the cord was pulled and the canvas fell, a gasp went up from the crowd. The sculptor apologetically said to the chairman of the committee, "I didn't realize when I took this on there wouldn't be enough money to include the horse."

EDUCATION What's Happening  
Education Commission, SBC

New colleges and universities are springing up these days at the rate of one a week. There are now 840 two-year colleges, 230 of which have been built since 1960; established universities have produced more than 300 new branches since 1945.

Part of the explanation for this boom says Newsweek (February 20) is: (1) the characteristic American faith in the virtues of higher education. A generation ago the goal was a high school diploma for everyone. Now the richer states hope to provide in less than a decade a college degree for every resident who wants one. And nearly everyone wants one.

(2) This boom also reflects the optimistic American faith in change and experimentation. The wave of student restlessness has intensified the suspicion that new forms of institutions are needed. The size of enormous state universities and the hardening of pedagogical categories are called into question. (3) "Boosterism" has fed the new college boom. Promoters point out a college can bring status and money to a town.

The Southern Regional Education Board estimates that \$3.2 million is needed just to open a college for 1,000 students in the Southeast, and it would cost more elsewhere.

"Foundations, corporations, and private philanthropists generally believe they should not support an institution until it has shown it can stand on its own," says Earl J. McGrath, former U. S. Commissioner of Education. Many new colleges go through moments of financial uncertainty while waiting for "the big money." Sometimes it does not arrive, and students are deprived of adequate facilities, books, and equipment; on occasion, faculties have had salaries delayed.

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Edwards Pastor  
Takes New Post

Rev. J. S. Johnson, for the last four-and-a-half years pastor at Edwards, recently assumed responsibility as superintendent of the Jasper County Baptist Association and pastor of the Lake Como Baptist Church.

He and his family are living in the new parsonage furnished by the Lake Como Church. He succeeds Rev. Marvin K. Lee, who moved to Calhoun County as superintendent of missions.

Mr. Johnson, a native of Knoxville, Tennessee, is a graduate of Mississippi College and New Orleans Seminary. He is married to the former Mary Sue Latham of Tunica. They have three sons, Stewart III, Timothy Latham, and John Marion.

In addition to his service at Edwards, he has pastored the Spring Hill Church, Route 2, Oakland; West End Church, Foley, Ala.; and the Sunrise Zion Hill Baptist Church, Rt. 2, Hattiesburg.

Throughout his ministry, he has been active in associational organizations. While at Edwards he served on the executive committee of the Hinds County Baptist Association and in several other associational capacities. He was licensed by the Calvary church, Jackson and ordained by the Highland Church of the same city.

Jasper County is composed of 22 churches. The Rev. Jamie Tynes of Heidelberg is chairman of the associational missions committee, and Welby N. Boulton was chairman of the Foreign Missions Committee.



Pastor Enters  
Evangelism

The pastor for six years at Sunshine church in Rankin County, Rev. Shalley N. Vaughn has resigned to enter educational and evangelistic work.

The church had a membership growth of from 53 to 450 during his ministry with 256 by baptism which set a record for Rankin county.

The complete church plant of three buildings was planned and built and a pastorum was purchased during this period.

Mr. Vaughn is now available for supply, interim, or evangelistic work. He may be contacted at Route 1, Box 364B, Florence, Miss., Tel. 500-3311.

The church has taken official action in which it commends him for his new field of work.

## Chilean Official Is Visited

A group of Chilean Baptists recently visited Chile's Minister of the Interior, Bernardo Leighton Guzman, to inform him of plans for a nationwide evangelistic campaign later this year. Oscar Soto, president of the publicity committee, was spokesman.

Mr. Leighton asked the delegation to express his thanks to Baptists for their concern for the moral and spiritual well-being of the Chilean people, accepted a gift Bible, and offered to arrange a visit with the president of Chile.

# A Realistic Look At Salaries

By John D. Bloskas, Annuity Board, Dallas

It is a fundamental principle of human nature that no employee can render efficient service which he is capable of doing, if his mind is distracted from his work by thoughts of how he is going to pay his bills on pay day.

The business world long ago recognized this principle and adjusted to meet the need by providing employees with a living wage. For reasons unknown to this writer, many churches have lagged far behind in salary support provided ministers and employees. It is a sad commentary to read articles and statistics on salaries ministers get today. Recently a leading research publication listed the average annual salaries of 27 occupations including ministers. Ministers were number 27, almost \$1,000 behind the next lowest salary category. The salaries were divided into four age groups and for ministers were: ages 25-34 years, \$4,875; 35-44, \$5,625; 45-54, \$5,500; and 55-64, \$5,000. These were low enough, but the real shocker came when the Southern Baptist Handbook for 1967 listed the average annual salary for full-time ministers at \$3,970, more than \$900 a year less than the national average for the lowest paid ministerial age group in the survey.

Of course everyone knows inflation is the culprit. Inflation touches everyone and everything. Again business and industry continue to adjust salaries for their employees to keep up with inflation. Again, the church appears to lag far behind.

Yet, articles regularly reveal rising costs and prices. We read that:

\*The U. S. Labor Department reported sharp increases in the cost of living during the first half of 1967. Very conservative predictions estimate a 2.5 per cent total increase for 1967 as compared with 3.3 per cent recorded in 1966. The latest increases brought the Consumer Price Index

which measures typical family purchases to 115.3. This means it cost \$11.53 to purchase items worth \$10 during 1957-59, the period on which the Index is based. On this basis, a salary increase of 5.7 per cent would be required for the 1966-67 period for a minister's buying power to stay even. How much of a salary increase has your minister been given?

\*The U. S. Bureau of Public Roads revealed that the cost to operate a car now stands at about eleven cents a mile. If a minister drives his car 10,000 miles a year to perform his pastoral duties, the church should be providing him an auto allowance of at least \$1,100. How much does your church provide your minister for auto allowance?

\*The fringe benefits of an employee on the national average are 25 per cent of his cash salary. Fringe benefits include retirement programs, hospital, and other types of insurance, etc. If your church is paying the recommended ten per cent of the total salary into the Protection Program, it still has 15 per cent to account for just to be average. How much is your church providing in fringe benefits?

\*Congress is expected to pass a tax surcharge somewhere between six and ten per cent.

\*Social Security payments are expected to rise again this fall.

\*Congress is expected to vote a five per cent pay increase for government workers. Hourly compensation for the entire economy is 5.7 over 1966; wage rates in early 1967 rose to about five per cent, up from the previous year.

Everywhere you read the reports are the same: higher prices and higher wages.

Like business, the church will have to struggle with the same price and salary pressures. And like business, the church should not bypass salaries which should be the first consideration.

The Bible clearly states in both the Old and New Testaments that the congregation should take care of its ministers: "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth." Deut. 12:19. "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." 1Cor. 9:14.

Baptists are basically kind and generous; they are quick to respond to any call of need when proper facts are presented to them. THE YEARS AHEAD has tried to present highlights of facts being published almost every day. We believe the facts indicate a real need to take a close, hard look at the salaries and fringe benefits of ministers and employees. We believe, also, when salaries are adjusted, efficiency increases. After all, is this not a fundamental principle of human nature?

(EDITOR'S NOTE: The above article appears as an Editorial in the current issue of the Annuity Board publication, THE YEARS AHEAD. It is so important, and so timely, at this time of the year when churches are preparing their budgets, we felt it should be shared with all of our readers. We join the above writer by asking, Are the salaries your church pays realistic in the light of present day inflation?)

## Broadman Press Publishes Play Based On Life Of Bill Wallace

NASHVILLE — Broadman Press has released "Toward a Changeless Sea," a one-act play by Jeanne Holloway Davis based on the life of Bill Wallace.

The play is written for six people, each taking multiple parts. Through a narrator, the play touches parts of the missionary's life from his boyhood in Knoxville, Tenn., in 1925 to his death in Wuchow, China, in 1949. Playing time is 50 minutes.

"The purpose of the play is not to entertain . . .," says the narrator of the production. "It is not to amuse . . . Our

purpose . . . is to show . . . how an ordinary man, in the providence of God, may live an extraordinary life."

"I know audiences will find this play moving," Mrs. Davis says. "This is not an idle guess, but based on the experiences of coaching it and watching some 30 different audiences react as it was being done. We not only had decisions for Christ made as a result of this play, but we received many, many letters from people whose lives were touched."

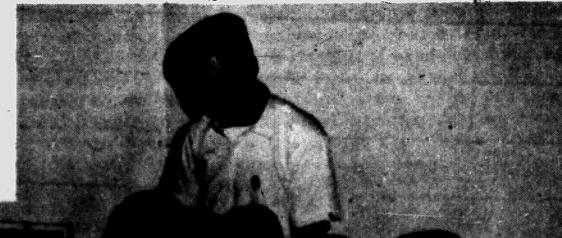
"Toward a Changeless Sea" is available in Baptist and general book stores.

## BILLY GRAHAM OUTLINES PLAN FOR UNIVERSITY

SAN DIEGO, Calif. (EP)—Once again Evangelist Billy Graham divulged to reporters plans for a Christian university "within an intellectual framework, based on the Judeo-Christian concept of man."

The man everybody knows told newsmen of the San Diego Union that his university would have schools of law, foreign affairs and journalism.

It would be a great Christian university "such as Harvard, Dartmouth or Brown were meant to be," he added. "I mean a full university that would have a school of law, a school to train diplomats for foreign service and a school of journalism."



MIDWAY YOUNG PEOPLE ISSUE YOUTH BULLETIN

The "Midway World" is the name of a new young people's church bulletin to be issued periodically by the young people at Midway Church in Jackson. The editorial staff is soon at work on the first issue, already released. From left, clockwise: Ruth Gallagher, reporter; Rachel Gallagher, reporter; Bruce Carter, reporter; Yvonne Tullis, associate editor; Lynn McCoy, editor; Larry Campbell, reporter; Kathy Brantley, reporter; Jo Ann Hawkins, reporter; Sandra Campbell, reporter. Standing is Bob Brantley, advisor, the minister of education and music of the church. Rev. W. Benton Preston is pastor. The editorial staff studied journalism during the church's recent VBS.



FIVE MILLIONTH BIBLE PRESENTED — NEW YORK — Dr. James Z. Nettling, left, national distribution secretary of the American Bible Society, presents the five millionth copy of "Good News for Modern Man" to the Rev. David J. Williams, denominational distribution secretary for the Eastern region of the Society. The presentation was made at the headquarters of the national organization in New York. The paperback version of the New Testament was published a year ago. According to the Society, it is written in "simple street-corner English." — (RNS Photo).

## New Sacred Records

Are you looking for new sacred records? Here is a listing of a number of the new ones which have appeared in recent months. They are available in both Mono and Stereo. You can get them at the Baptist Book Store or at other music stores.

### INSTRUMENTAL

THIS IS MY FATHER'S WORLD with Tedd Smith at the piano and Don Hustad at the organ, playing some of the favorite hymns of modern Christendom. Word W-3399

DISTINCTIVE GOSPEL STYLES by Lorn Matthews, Pianist, playing both sacred hymns and gospel songs. Zondervan ZLP 3572

JIMMIE McDONALD SINGS FOR THE PEOPLE — Favorite solos by famed Negro baritone. Zondervan ZLP 708

DOWN BY THE RIVER SIDE — Jimmie McDonald, Negro baritone, sings spirituals and other great gospel songs, Zondervan ZLP 694

THIS I BELIEVE — Bobby Blake — Folk-Country style. RCA Victor LPM-3688

A SINGING HEART — Homer James, Orchestra and Chorus conducted by Dick Anthony. Great Canadian soloist; Record commanded by Billy Graham. RCA Victor LPM 3788

WHEN I MET THE MASTER — Roger Hall. Soloist with Guitar. Word W-3388

I DO BELIEVE — Burl Ives. Popular singer presents hymns and gospel songs. Word W-3391

SOLOS—Female Voices

NORMA ZIMMER SINGS SONGS OF FAITH AND INSPIRATION — Songs and Hymns by Lawrence Welk's First Lady of Song. RCA Victor LPM 3777

MY FAVORITE HYMNS by Leontyne Price. Mississippi's famed Operatic artist sings with the Choir of Men and Boys at St. Thomas Episcopal Church, New York City. RCA Victor LM-2019

DOTTIE WEST SINGS SACRED BALLADS — RCA Victor LPM 3784

Choir Visits In Guyana

A nine-member Baptist Student Union choir from Tennessee, directed by Jerry Buckner, BSU director at Memphis State University, and Mrs. Buckner, recently spent several days witnessing for Christ through song in Guyana.

A highlight of their tour was a formal concert where, flanked by palms and hibiscus, they were welcomed by the acting Lord Mayor of Georgetown, the capital.

## AT RIDGECREST



Moving into Ball Hall on the William Carey College campus Sunday, September 11, was an exciting day for freshmen coeds, Grace Quarles (left center) and Mary Winders, both of Jackson. Assisting their daughters in the unpacking process were their fathers, Dr. Chester L. Quarles, (left) executive secretary of the Mississippi Baptist Convention Board, and Rev. Ralph B. Winders, Secretary of the Department of Student work of the board.

## State Pastor Develops "Leadership Training, Soul Winning" Course



Gwin T. Turner

Many pastors and church and denominational leaders have talked about and longed for more effective plans for training church leadership, and guiding Christians into effective soul winning. One Mississippi pastor has done something very definite about it.

Gwin T. Turner, pastor of the Bowmar Avenue Baptist Church, Vicksburg, is the author of the **BASIC COURSE FOR BELIEVERS** just released by Americana Recording and Lawco Publishers. The course, which consists of two Philasonic monaural stereo 12" LP records and two printed manuals in a gold imprinted black vinyl loose leaf binder, is "a leadership development program designed to equip believers with a comprehensive knowledge of the Bible and soul winning skill."

Since the course makes use of visual, auditory and kinetic learning the author makes the fantastic claim that you can actually master the main

contents and themes of all the books of the Bible in only six hours.

The author holds the Bachelor of Arts and the Master of Arts degrees from Mississippi College, and the Bachelor of Divinity degree from Southwestern Baptist Theological Seminary. He has spent five years in the development and refinement of the **BASIC COURSE FOR BELIEVERS**, and in field testing it in the Bowmar Avenue Church, which since 1963 has grown three times as rapidly as the growth of the local population, and which has baptized 130 this year (95 last year).

Dr. C. E. Autrey, director of evangelism of the Home Mission Board of the Southern Baptist Convention, wrote the Foreword to the **SOUL WINNING MANUAL** in the course and describes it as "clear and concise," and states, "It presents an excellent blending of the relation of the Holy Spirit with the origin, purpose and use of methods... is thoroughly scriptural... an excellent piece of work." Dr. W. A. Criswell, pastor of the First Baptist Church, Dallas, Texas, describes the course as "some of the finest material that I have ever seen compiled in these fields." Dr. Cal Guy, professor of missions at Southwestern wrote the Foreword to the **BASIC BIBLE COURSE** in the set.

A **BASIC COURSE FOR BELIEVERS** is composed of:

(1) Record AR LPMS-2006, **FROM GENESIS TO REVELATION**, a summary of the contents and theme of every book of the Bible.

(2) Record AR LPMS-2007, **HOW TO WIN SOULS**, containing the biblical basis of soul winning, how to counsel during the invitation, how to visit in the home, and three ways of presenting the plan of salvation — The Roman Plan, The Bridge of God, and The Wordless Book.

(3) The **BASIC BIBLE COURSE**, a loose leaf manual containing the complete printed text of **FROM GENESIS TO REVELATION**, plus a progressive, in depth, study of the entire Bible from Genesis 1 to Revelation 22, and teaching methods, teacher responsibilities, and the Standard of Excellence for Sunday School teachers.

(4) The **SOUL WINNING MANUAL**, containing the complete printed text of **HOW TO WIN SOULS**, plus how to evangelize every home in your community, a definite program of follow-up for new converts, how to train soul winners, and a comprehensive summary of the entire church program as promoted by the Sunday School, Training Union, Woman's Missionary Union, Brotherhood, youth organizations, and worship services. The two manuals are the texts used in the Bowmar Avenue church's very successful teacher training program.

The entire set of two records and two manuals sells for \$12.95 plus tax, and may be ordered from the Baptist Book Store, 125 N. President, Jackson, 39201, or from the author at Box 1042, Vicksburg, Miss. 39180.

A graduate of William Carey College in Hattiesburg, Miss., he holds bachelor of divinity and master of theology degrees from Southern Baptist Theological Seminary in Louisville, Ky.



Grady Hall

## Two Surrender To Preach During Eastabuchie Meet

During the revival of Eastabuchie Church in June, Rev. Joe Royalty, evangelist, two young men surrendered to the ministry.

Grady Hall is the son of Mr. and Mrs. Butler G. Hall and a member of Eastabuchie Baptist Church. Grady was licensed by Eastabuchie Church at the Sunday night services July 2nd and preached his first sermon that night.

Larry Barlow, Hattiesburg, is a member of Petal-Harvey Baptist Church and will be a sophomore at William Carey College this year.

On September 3rd, the church ordained three men as deacons, Butler Hall, James Walton and Edward P. King.

Rev. L. P. Petty, formerly pastor at McLaurin Church, preached the ordination sermon. Rev. Petty was the first minister ever licensed by Eastabuchie Church, forty-six years ago.

Rev. Kirk Ford, Sr. is the pastor.

## GEORGIA'S GOVERNOR FAVORS PRAYER ROOMS IN SCHOOLS

ADEL, Ga. (RNS) — Prayer rooms should be established in Georgia's public schools, the state's governor Lester Maddox told the Fellowship Baptist church here.

Gov. Maddox said he favors a constitutional amendment allowing prayer and Bible reading in schools, but that short of such an amendment, prayer rooms should be made available to students on a voluntary basis.

There is a prayer room in the state capitol, he pointed out, and prayer services are conducted daily in his office for those state employees who want to attend.



St. Paul's Methodist Church, Vance, had its annual homecoming Sept. 10. The church was organized in 1922 with 12 members. Five of the twelve are still living and were recognized and each presented with a Bible. From left: Mrs. J. V. Bingham, Mrs. Claude Jones, Mrs. J. H. Manning, 92, the oldest charter member, and Mrs. O. P. Sawyer. Not pictured is Mrs. Bill Frost.

## Lectures Consider Today's Moral Issues

RIDGECREST, N. C. (BP) — The editor of Christian Century Magazine, in a series of lectures prepared for delivery here, criticized both the legalistic morality of many churches and the so-called new morality of situational ethics, supporting instead what he called "authentic morality."

"Authentic morality," he declared, "is that human behavior that permits and encourages people to be persons within the bounds of freedom and love (that) God wills and provides for man." Neither the old legalism or the new morality passes this test of "authentic morality," he added.

Editor Kyle Haselden of the Christian Century in Chicago was scheduled to deliver the nine lectures at Ridgecrest Baptist Assembly here, but suffered a "physical collapse" in Fredericksburg, Va., enroute to the meeting and was ordered to bed by physicians.

His prepared lectures on "Authentic Morality and the Mass Media" were read here by Foy Valentine, executive secretary of the Southern Baptist Convention Christian Life Commission, which sponsored the conference.

Valentine said that Haselden was not in critical condition, but was suffering from exhaustion, tension, and stress, and had to have complete rest.

In one of his lectures, Haselden said, "The most monstrous obscenity of our time is the glorification of war and the glamourizing of the military tradition." "Sexual obscenity—even the worst kind of pornography—is a mere nuisance compared with the glamourizing of war."

Strongly condemning mass media for glorifying sex, however, Haselden observed that the fact that glorification of war is more obscene than sex does not mean that Christians can ignore the destructive effects of sexual degeneracy on society and persons.

Haselden listed as other forms of obscenity just as evil as sexual obscenity—such things as vicious defamation of character, poisonous jokes that perpetuate slanderous stereotypes about Negroes and Jews, sickening rumors about national leaders, and diatribes against the National and World Councils of Churches "spewed over the country by radio's apostles of discord."

In an earlier lecture on censorship, Haselden said that the suppression of information about United States foreign policy and the withholding of the truth about United States involvement in the internal affairs of other nations is probably the most dangerous form of censorship in America today.

Haselden said the people

have a right to know about the nature, scope and purposes of this nation's international commitments because "in the end they pay the costs of tragic international blunders with their money and their blood."

Haselden strongly condemned the magazines of the "playboy" type, saying that many of them are worse than hard-core pornography.

Calling them "soft-core pornography," Haselden said the playboy-type magazines are obscene because they preach a fundamentally dishonest doctrine of sex that says that women are playtime toys for men to dawdle with, that love is just a sentimental impediment, that erotic pleasure is the greatest good in life.

Haselden added that Christians often ask the wrong questions about movies, television programs and publications that use material about sex. He listed as wrong questions: "How much flesh was revealed? Were dirty words used? Was the material sexually stimulating?"

Instead, Christians should ask "whether the material debased sex, imposed a false philosophy of the nature and purpose of life and their concept of the worth of human beings."

He added that this soft-core pornography of the playboy-type magazines is far more dangerous than the still-limited sale of filthy pictures, stag-party films and sordid magazines because the mass media are so saturated with this kind of sex that Christians tend to accept it as a matter of course.

## Green's Annual Bible Study Outline Ready

The Outline Study which Dr. L. E. Green, pastor of the Prentiss Baptist Church, prepares each year for use in connection with the Southern Baptist annual January Bible Study, is now ready for distribution. The study for 1968 is the Book of Luke.

For a number of years Dr. Green has been preparing these outlines for use in his own church, and in other classes where he teaches the January study book. The material has become so popular that he now prepares many extra copies so that they may be sold to those who desire them.

This year's outline on the Book of Luke consists of 60 mimeographed pages, and provides a world of material, including several pages of introductory material. This is followed by a splendid outline of the book, and then a thorough outlined study covering the material section by section and paragraph by paragraph. The author details very carefully with important teachings, meaningful words, doctrinal issues, problems, etc. His own depth of scholarship is revealed in the way he unfolds the depth of meaning of many of the passages.

This is splendid material, and will be of inestimable value as a reference book both to the preacher or other person who teaches the January study, and to the pupils in the classes. It also will be an addition to the files of all who wish to seriously study the Gospel of Luke at any time.

Copies may be ordered from the author at \$1.25 per copy post paid. Send your order to Dr. L. E. Green, Prentiss, Mississippi 39047.

## Seminary Names Guest Teacher

FORT WORTH (BP) — Elizabeth Richmond McKinney has been named guest teacher of piano in the School of Church Music at Southwestern Baptist Theological Seminary.

Mrs. McKinney holds the bachelor and master of music degrees in piano from Louisiana State University. She has taught privately for many years and has been on the seminary staff at various times.



CLARKE TRUSTEES MEET — The Board of Trustees of Clarke College met September 14 at the college. Picture shows those in attendance as they prepared to leave the President's "Home. L. to R. — Horace Headrick, Laurel; Dr. R. J. Reynolds, Newton; Rev. Dan Morton, Amory; Fred Moore, Morton; Dr. James E. Booth, Eupora; Earl Cockrell, Tupelo; John Allen Collier, Leland; Leonard McElvain, Jr., Laurel; Elliott McMullan, Newton; Dr. R. L. Hamblin, Tupelo; Rev. James Fancher, Aberdeen; Dr. W. L. Compere, president. Unable to attend: Dr. M. L. Flant, Meridian; Dr. Fuller Saunders, Jackson; W. A. Taylor, Sr., Louisville; Dr. Beverly Tin-ning, Meridian.

## California Baptist Paper

### Urges Decision On Vietnam

FRESNO, Calif. (BP) — An editorial in the California Southern Baptist suggested three key steps for deciding whether to continue the war in Vietnam, and said if these steps are not taken, the United States ought to get out of Vietnam now.

"Let Congress make a decision, let Thieu and Ky take the Vietnamese case to the U.N., and let the President tell the people exactly what is happening and where we are," said the editorial.

"Otherwise, let's get out of Vietnam, now," declared Editor Terry Young in his lead editorial on Sept. 14.

The California Southern Baptist is the second Baptist state paper in recent weeks suggesting the possibility of a United States pullout in Vietnam. The Arkansas Baptist Newsmagazine made a similar proposal earlier.

In the past, the Southern Baptist General Convention of California has supported the U.S. policy in Vietnam. In November of 1966 the convention adopted a resolution urg-

ing Baptists to pray for the servicemen, and criticizing those who have taken it upon themselves to destroy the traditional pride and support of our nation and its government.

The editorial said that the conscience of Americans is increasingly uneasy over our involvement in Vietnam, and some deeply troubled about the morality of our being involved at all.

"We have no easy solution to offer," the editorial said. "We plead neither hawk nor dove for we do not believe that all of the truth about something as complex as the issues surrounding Vietnam can be put into a neat little capsule on one side or the other."

The less tenderness a man has in his nature, the more he requires of others.

Never slow down when fleeing temptation to see how far behind you left it.

Words are wings of action. Be yourself.

Dear Pastor: **CHRIST** . . . bath committed unto us the word of reconciliation . . . Now then we are Ambassadors for Christ . . . 2 Corinthians 5:10-20.

One S.B.C. church in New Mexico baptized more than the other 24 churches in their association. They used Fishers of Men personal witnessing pages weekly one year.

**WHY NOT . . .** teach your members to be Ambassadors for the Lord Jesus. Send letter or postal order samples and pages at this best time of the year.

W R I T E

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## Two Southern Profs Begin Sabbaticals

LOUISVILLE (BP) — Two Southern Baptist Seminary professors will be on sabbatical leaves for the coming school year in the seminary's continuing program of inservice training for its faculty.

Frank Stagg, professor of New Testament interpretation, will spend his year of leave at the University of Tübingen, Germany.

Lucien E. Coleman Jr., assistant professor of religious education, will spend one semester working toward a master of communications degree at the University of Kentuck.

Nine professors are returning to Southern Seminary after completing sabbatical leaves.

The professors, their fields of teaching, and where they have studied are: E. Glenn Hinson (church history), E. Jerry Vardaman (Biblical archaeology), and Marvin E. Tate (Old Testament interpretation), all who studied at Oxford University, England; John W. Carlton (preaching), W. Peyton Thurman (dean of students), and Ronald F. Derring (research librarian), who studied at Union Theological Seminary and Columbia University in New York; Walter R. Delamarter (social work), at the University of Pennsylvania; Ernest J. Loesner (religious education) at the University of California; and Harold S. Songer (New Testament interpretation) at the University of Tübingen, Germany.



By Clifton J. Allen  
Acts 28:17-31

This lesson concludes our six-month study of the book of Acts. Luke completes his treatment by telling of Paul's two-year ministry of preaching and teaching in Rome. During this time Paul wrote the letters to the Philippians, the Colossians, and Philemon; and possibly also the letter to the Ephesians. Paul's boldness and zeal in witnessing won many converts, including some in Caesar's guard, and inspired fellow Christians to witness for Christ with greater boldness and devotion.

### The Lesson Explained

#### TELLING THE JEWS ABOUT JESUS (v. 23)

Paul waited for three days to call the leaders of the Jewish community together for a conference. He wanted to explain his presence in Rome and if possible to win them to faith in Jesus. The real cause of his bonds was "the hope of Israel," which meant the hope of the Messiah, whom Paul believed in and whom Paul had preached as the hope of Israel. The Jewish leaders had received no letters about Paul telling of any charge against him. Their impression of Christianity was that it was everywhere "spoken against." Even so, a day was appointed for further consideration, and a large number of Jews came to hear Paul. From morning until evening, the apostle spoke, drawing upon rich messianic passages in the Law and the Prophets. We may be certain that Paul added his own testimony as to the wonder of God's grace in Christ.

#### SALVATION FOR JEWS AND GENTILES (vv. 24-29)

The response to Paul's message about Jesus was divided some believed, and some disbelieved. Those who were not persuaded were confirmed in their prejudice; they condemned the faith that would have saved them. There was nothing left for Paul to do but to warn his hearers of God's awful judgment for the rejection of the Messiah. Eyes that will not see become unable to see. Hearts that will not respond with faith and love become harder in unbelief. There was a note of hope in Paul's last word. The salvation which came to the Jews first was meant also for the Gentiles. Many would hear, and many would be saved.

#### PAUL'S PRISON MINISTRY (vv. 30-31)

The two closing verses of Acts summarize a glorious ministry by the apostle. The trial before the emperor seems to have been delayed, though under constant guard.

but surprisingly some seldom do! Traditional organ tone was traditionally expensive to achieve, but today Allen offers worshipful, reverent organ tone quality for every requirement, in every price range. See her and compare. Allen organs yourself. Visit our studio this week.



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# The Sunday School Lesson

## THE INTERNATIONAL LESSON—LIFE AND WORK CURRICULUM—

### The Continuing Witness

### Loyal Or Lukewarm

By Bill Duncan  
Revelation 3:7-22



Paul was allowed to receive his friends. Their gifts probably made possible his living in his own rented house. Paul was not ashamed of the gospel, and we can be certain that he dared to declare in totalitarian Rome—idolatrous, materialistic, and militaristic Rome—that Jesus Christ is Lord and that he alone is the Saviour of men. Luke seems to close his book abruptly. We cannot be certain why. In a very real way, however, the book of Acts reminds us that Christians have a mission which is never finished as long as there are lost persons yet to be won to Christ.

From the prison epistles, we learn that Paul's ministry touched many persons in the imperial city and many others in faraway places. He won slaves and soldiers, persons of high rank and of no rank, even some of Caesar's select guards, to faith in Christ. He received messengers from the church and dispatched missionaries to needy fields. He helped to set the gospel of Christ forward in a triumphant advance throughout the Roman world.

#### Truths to Live By

The gospel rejected brings terrible judgment.—Wilful refusal to hear the good news of God's grace in Jesus Christ will result in dullness of spiritual understanding and hardness of heart that will make conversion impossible. There is also an application for Christians: to the degree that they refuse to obey the gospel, whether because of prejudice or love for the world, they will experience the severe chastening of the loving Father and the inevitable loss of opportunity and joy in serving the Lord.

Christians have a continuing mission. — The book of Acts ends as though it were a continued story. Perhaps the way this book ends is meant to impress on Christians today their continuing mission. Christ commanded that Christians should be his witnesses unto the very ends of the earth, and he promised his presence until the end of time.

but surprisingly some seldom do! Traditional organ tone was traditionally expensive to achieve, but today Allen offers worshipful, reverent organ tone quality for every requirement, in every price range. See her and compare. Allen organs yourself. Visit our studio this week.

### Receives Doctor Of Music Degree

Sidney L. Buckley, formerly of Columbia, received the Doctor of Music degree from Florida State University Tallahassee, Fla., on August 12.

In addition to the required course work, Dr. Buckley presented three public recitals, and four seminars entitled: "The Vocal Style in Wagner's 'Musikdrama,'" "The Songs of Schubert," "Vocal Style in the English Musical Renaissance beginning in 1680 to the Present" and "Villains in Opera."

He has served as Minister of Music in several Mississippi churches, the last two being Highland Church in Laurel and First Church of Gulfport.

In addition to the D. M., Dr. Buckley holds the Bachelor of Music from William Carey College in Hattiesburg and the Master of Church Music degree from The New Orleans Baptist Seminary.

This fall, Dr. Buckley joined the faculty at Furman University in Greenville, South Carolina, where he is Associate Professor of voice. He is married to former Virginia Willoughby from Columbia, Miss., and has three children, Susan 7, Sid 5, and Seth 3.

He is the son of Rev. and Mrs. Porter Buckley of Columbia, where his father is the pastor of South Columbia Baptist Church.

Twice in the New Testament, amen is used as one of Christ's official titles. What the church at Laodicea should have been, faithful and true, Christ is.

"Christ is the beginning of creation of God," speaks of the one in whom creation had its beginning. The church needs to know although they were wealthy, their wealth was nothing compared with Christ and His wealth. Christ is also the introduction of the new creation of I Cor. 15:47.

The Lord sees nothing in this church that he can command. The condition of the Laodicea church made the church sick. They were middle-of-the-roaders. Halfheartedness will paralyze any effort. If they were cold, they could feel the bitterness and severity of that coldness and cause them to seek warmth for refuge. Like the Pharisees of the Gospels who were blind and did not know it, so this church is blind to their true condition. "Thou sayest . . . and knowest not". Their estimate as compared with Christ declaration was not the same. The church needs to see themselves as the Lord sees them. They were truly self-deceived. In preparation to their luke warmness, they were filled with self-content and self-satisfaction.

The people of Laodicea were wealthy merchants and traders. Now the Lord counsels them to turn to Him. He offers to provide all their needs. He possessed all the church needed.

Christ is outside the church of Laodicea, knocking. Although he had been excluded from the church because they closed the door, he still appeals to the individual. The Gospel is addressed to any man. Even though this is the worst church, he still desires entrance and appeal. If he is let in, he will bring with him the feast of personal fellowship, like one has never known before.

The overcomers are the true, born-again believers. Conversion is not the end of salvation, but the beginning of many trials. The overcomers are the ones that truly represent the Lord and will share with Him in His Kingdom.

"I have set before thee an open door . . ." While it is true that Christ opens this door of service, He did not enter it for them. The church has the opportunities given to the churches for soul-winners, missions and ministry. The apostle Paul also mentions doors that Christ opened for him (I Cor. 16:9; II Cor. 2:12; Col. 4:3). Christ has opened many doors of service, but many churches have been blinded by selfishness and sin to see the open door.

The open door is not only for service but it is also open for safe deliverance from the great trial that is coming upon the earth. This will be a reward for the ones true to the Gospel ("kept my word").

These at Philadelphia were such they had not raised doubt about his word but received the word, believed it, loved it, and obeyed it.

The one who overcomes will make a pillar in the temple of God in the new Jerusalem. It was a Greek custom that when someone did something great, a pillar was raised in the Greek temple and his name written upon it. We shall be pillars in the new temple that shall never be moved and in heaven God's people will live through eternity with God. The writing of God's name upon the overcomers ones identifies them with God as one.

In Philadelphia there were those who were in opposition to the truth. They were Jews who brazenly claimed to be Christian, but were in character imposters and enemies of the gospel and identified with the synagogue of Satan.

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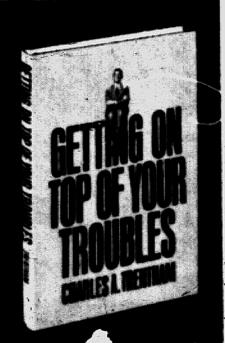
First worship services by the group were held on the first Sunday in July, with about 25 persons present. Since then, attendance at the services each Sunday has gone as high as 50, but the average is about 40 people.

The Baptist group is presently meeting in the building of the Protestant Church of Mons at 17 Boulevard Dole. It is seeking its own building where it can expand its religious education program.

Thursday, September 21, 1967 BAPTIST RECORD Page 7



AS THE 95th Welcome, Rush, and Orientation Week of Blue Mountain College began on Monday, September 11, the Residence Halls having opened the day before, September 10, all upperclassmen of the college assist new students by supplying them with materials which will more fully acquaint them with the College, its scheduled events, and other necessary information. Miss Vicki Marshall, Lepanto, Ark., center, a freshman, received a warm welcome and Orientation materials from Misses Glenda Morris, Bruce, left, and Linda Bishop, Baldwin, right, as the new student was met at the campus gateway upon her arrival for the 1967-68 session. Formal opening exercises of Blue Mountain College will be held on Thursday, September 14, at 10:00 a.m. in Modena Lowery Berry Auditorium. The public is invited to attend.



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This diary is readable, realistic, informative, and stimulating. Contemporary Africa comes to life with intimacy and warmth of heart—the kind that reflects the love of the Christ who cares. The book makes one want to go to Africa, to be friends and fellow workers with God and the African. . . .

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"Questions for meditation after each devotional keep nipping at the thoughts even after this book is closed, helping clarify and strengthen faith and its application to the day-by-day Christian life. The devotions are succinct and informative and the concluding prayers brief but full of meaning."

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## DEVOTIONAL

## God's Supper Time

Luke 14:15-24

By Wilburn Mathews, Pastor, Calvary, Greenwood

This parable is an earthly story with a heavenly meaning. Jesus used parables to illustrate profound and important truths. Jesus told a story about a man who prepared a great supper and invited his friends to come and eat with him. However, instead of coming to the supper, those invited sent their excuses. He invited others who did come. The story ends with the host stating that none of those which were first invited would taste of his supper.

The thought of supper time in the past rings a bell with most of us. We remember the big kitchen with the benches, nailkegs and boxes for seats. We remember how hungry we were and how good everything tasted. Did you ever crumble corn bread into a tall glass of buttermilk? That would not be good manners at dinner time but at supper time it was a delight to do such. For many, supper was not only a time for eating but also a time of joy and fellowship with those you loved. Jesus wants us to see that coming to God is like coming to supper. Jesus compared the kingdom of God to a great supper. This invitation to come to supper is still valid today.

1. **THE INVITATION IS PLAIN AND UNIVERSAL:** God made a list that is universal. Around the long banquet table a chair and place setting has been placed for everybody. God wills that none should perish. The invitation can be understood by all because it is an invitation of "Come". With such a gracious invitation to a feast, how can one yield to the attraction of things not best for him? God must be filled with sadness as He offers so much and we accept so little. We are like the people in the parable. We make:

2. **THE SAME EXCUSES:** One said, "I have bought some land and I must go and see it." Imagine how absurd to buy land without seeing it before the purchase. How was he going to see the land at night? The second one had an excuse of "proving the oxen he had bought." The third had married a wife and could not come. We have been invited to God's table of wondrous provision for every need, yet we refuse it by a veneer of excuses also. How many times have individuals been invited to God's table of saving grace and the reply so often is: I'm too busy. I'm awfully nervous and tired. The church is too big. We don't get out much at night. Crowds bother me. It might rain and I would need to be home to let the windows down! Sunday is the only day I have to rest. Excuse making is an old business and one is as good as another when one doesn't want to come to God's table. If the same excuses kept men from plowing that keep people from church, we would all starve to death in six months.

3. **ATTENDANCE AT THE FEAST IS NOT COMPULSORY:** God invites each one to attend His feast but the Host will not force your attendance. This is but also a danger. Man is free to choose but not willed. Being a Christian is an elective; it is not a requirement. Jesus gives God will set the table and provide the food but He will not force-feed anyone! God renews his invitation each day. He is not satisfied to receive a negative answer. God uses the fragrance of flowers, rainbows, stars, gyrations of the humming bird, the scintillating diamonds on every rose in the early morning dew, a sermon, a tract, a person's witness, tragedy, and in 10,000 other ways to say you are invited.

As I look at God's invitation to supper, I see in the lower left hand corner the letters: "R.S.V.P.—répondez s'il vous plaît—please answer!"

Bethel Church (Copiah)

## Bethel (Copiah) To Mark Centennial

Bethel Church in Copiah County will hold its centennial celebration Sunday, Oct. 1, with Rev. H. B. Speights, pastor, presiding.

Two centennial services will be held, morning worship hour at 11 a. m. with the pastor preaching.

## REVIVAL RESULTS

Lake Como (Jasper) — August 13-18 — 10 professions of faith for baptism, six on letter, several rededications. J. S. Johnson, Superintendent of missions for the Jasper Association and also pastor at Lake Como, evangelist; Jimmie Bush, minister of music at Bay Springs Baptist Church, singer; Mrs. J. S. Scott, Jr., pianist. Many members testified that the church experienced the "greatest meeting in the history of the church".

Wiggins Baptist Church, Carthage, Miss.: 17 professions of faith; 1 by letter; majority of church members rededicated. The greatest blessing of the week was when a 79-year-old man was saved. Bro. Joe Holcomb, evangelist; Bro. Angelo Martino, pastor; both students at Clarke College.

First Church, Sharon, Laurel: August 14-18; Rev. Harry Carswell, evangelist; Mr. Bill Bailey of Pascagoula, music director; 9 professions of faith, 8 by letter.

## Revival Dates

Cold Springs Church, (Covington Area): Sept. 24-29; the pastor Rev. James W. McCall, will be the evangelist; Mr. Ray Streck, music director; services Monday through Friday at 7:30 p.m. Sunday services 11:00 a.m. and 7:30 p.m.

Perkins Church: Sept. 24-29; Rev. Richard Adkinson, pastor of First Church, Tiptonville, Tenn., evangelist; Al Colletti, of 36th Avenue Church, Hattiesburg, music director; Rev. Jerry Estes, pastor; services each evening at 7:30 p.m.

Zion Church, Hattiesburg: Sept. 24-Oct. 1; Rev. Moody Adams of Baton Rouge, La., evangelist, an author and editor of the monthly periodical *Conquest*; Jerry James of Central Church, Hattiesburg, song leader; Sherland Lee, pianist; Rev. Ronald Hazlett, pastor; services each evening at 7:30 p.m.

Parkway Church, Jackson: Sept. 24-Oct. 1; Dr. V. L. Stanfield, professor of preaching, New Orleans Theological Seminary, evangelist; Mr. & Mrs. Al Walsh, evangelistic singers, from Atlanta, Georgia, will lead the music; services at 7:00 a.m. and 7:00 p.m.; Rev. Bill Causey, pastor.

Emmanuel Church, Jackson: September 24-October 1; Rev. Frank Boydston, Houston, Texas, evangelist; Dennis McCoy Sr., Mississippi College and Tupelo, singer; services at 10:00 a.m. and 7:30 p.m., Sunday services at regular time.

## Lowndes Pastor Goes To Alabama

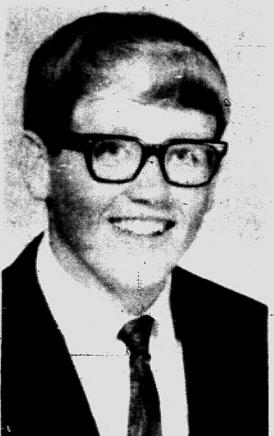
Rev. Jack R. Brown has accepted as pastor of New Salem Baptist Church, Lowndes County to become pastor of Big Sandy Church, Tuscaloosa, Ala.

A pulpit committee has been appointed by the church with Mr. and Mrs. Gunter Vaughn as chairman to seek a new pastor. Mr. and Mrs. Murry Dowdell and Mr. and Mrs. Reulius McDaniel are also serving on the committee.

The address of the committee chairman is Steens, Miss.



Bob Hill



Rev. Mickey Ferguson

## Two Set Apart By Pittsboro Church

Pittsboro Church licensed Bob Hill to preach the Gospel on May 15, 1967.

Bob is the son of Mr. and Mrs. Honer Hill of Pittsboro. He is married to the former Hilda Hildreth of Pittsboro. They have two children: Glen 2, and Nancy 9 months.

They have moved to Newton, Miss. where Mr. Hill will be attending Clarke Memorial College this fall.

Pittsboro Church ordained Rev. Mickey Ferguson to the Gospel Ministry on July 2, 1967.

Mickey is the son of Mr. and Mrs. Alon Ferguson of Pittsboro.

Mr. Ferguson is the pastor of the Rocky Branch Baptist Church, Calhoun County.

He will enter school this fall at Mississippi College, Clinton, Miss.

## First, Waveland Calls Hasson

First Church, Waveland, has called Rev. Joe L. Hasson as pastor.

Mr. Hasson was reared in Lamar County. He is a graduate of William Carey College and is presently enrolled at New Orleans Seminary.

His previous church work

included being a youth director at Greenville Church,

Lumberton, assistant and interim pastor at First Church, Glendale, and pastor of Union Seminary Church, Moss.

The son of Mr. and Mrs.

Arthur B. Hasson, Route 4, Hattiesburg, he is married to the former Mary Janice Riley, the daughter of the late J. A.

Riley, Sr. and Mrs. J. A.

Riley, Sr. of Hattiesburg.

Mrs. Hasson is a graduate of the University of Southern Mississippi.

The Hassons have two children, a daughter, Carol 5, and a son, Joey 2.

They have moved into First Church, Waveland, parsonage. Mrs. Hasson will be teaching in the Bay St. Louis School system.



CHARKE B. S. U. COUNCIL ATTENDS RETREAT—Accompanied by their Director, Rev. J. B. Costlow, members of the 1967-68 Baptist Student Union Council attended the annual pre-session retreat at Tishomingo State Park, August 31-September 2. First two rows: Linda Glass, Westwego, La.; Vivian Powell, Griffin, Ga.; Linda Willis, Newton; Peggy Williams, Star; Huey Harpe, Pelahatchie; Clara Legg, Ruleville; Carolyn Mills, Pascagoula; Harvey Carr, Tchula; Bonnie Killian, Columbus; Martha Heimbold, Birmingham, Ala.; Doris Crowley, Griffin, Ga.; Back row: Rev. J. B. Costlow; Nelson Crowley, Jackson; Clinton Myers, Magee; Kendall Winstead, Morton; Myra Sue Eastman, Louisville; Larry Costlow, Newton.

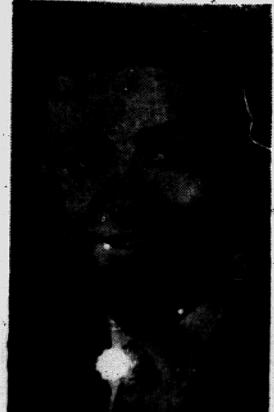
## Scottish Church Drive-In Worship Is Successful

The Baptist church in East Kilbride, Scotland, has attracted so much local interest initially with its drive-in services in an auto park that it is considering the same thing again for next summer.

Over 400 people drove in for the first worship service, according to the British Baptist newspaper, *Baptist Times*. The worshippers sat in their automobiles through the service. Another 160 who came without cars stood through the meeting.

The Sunday evening service, conducted by Pastor Peter Barber, had no congregational hymns because of difficulty involved in group singing under the circumstances. Instead music was furnished by soloists.

The drive-in services continued for six Sundays in all. (EBP)



Rev. Norris Garner

## East Columbia Calls Garner

Rev. Norris Garner has accepted the call to the East Columbia Church, Columbia. He received the Master of Theology degree from New Orleans Seminary on July 28.

He has served 8½ years in pastorates in Pontotoc and Monroe counties in Mississippi and in New Orleans, Seminary. While being engaged in revival preaching during this time.

He is the son of Mrs. W. W. Garner and the late Mr. Garner of Hamilton, Mississippi. He is married to Audra Fay



Rev. Joe L. Hasson

## Baptists In East Africa Begin Meet

Baptists in East Africa will begin an evangelistic campaign on October 1, which will be the first concentrated evangelistic outreach for Baptists in the countries of Tanzania, Kenya and Uganda.



FIVE SOUTHERN BAPTIST missionaries from Mississippi, (left to right) Rev. and Mrs. John W. Merritt, Mr. and Mrs. James D. Watts, and Rev. Robert A. Hollifield, recently met at dockside in Genoa, Italy. The occasion was the arrival of Mr. and Mrs. Watts, new appointees. They are studying Italian at the University for Foreigners in Perugia before beginning a music ministry with Italian Baptists. The Merritts do evangelistic work in Milan. Mr. and Mrs. Hollifield returned to the States in August for furlough. They are living in Hattiesburg.

## Oldest Missionary Passes Away

Dr. J. Franklin Ray, 95, oldest foreign missionary of Southern Baptists, died in Jackson, Tenn., on Wednesday, September 13, apparently of a heart attack.

Funeral services were to be held in First Baptist Church, Jackson, Friday morning, September 15.

Dr. Ray served in Japan. Appointed by the Foreign Mission Board in 1904, he did evangelistic work in Fukuoka, Hiroshima, and Kure and in the Shimonoseki-Moji-Kokura-Yahata area. He left Japan in 1940 and retired two years later.

A native of Ripley, Miss., he received the bachelor and master of arts degrees from Union University, Jackson, and the master of theology degree from Southern Baptist Theological Seminary, Louisville, Ky. In 1922 Union University awarded him the honorary doctor of divinity degree.

Dr. Ray's survivors include three children, Rev. Hermon S. Ray, pastor of Waikiki Baptist Church, Honolulu, Hawaii; J. Franklin Ray, Jr., of Montclair, N.J., and Mrs. Charles C. Hazell, of Raleigh, N.C., and seven grandchildren.

Dr. Ray's survivors include three children, Rev. Hermon S. Ray, pastor of Waikiki Baptist Church, Honolulu, Hawaii; J. Franklin Ray, Jr., of Montclair, N.J., and Mrs. Charles C. Hazell, of Raleigh, N.C., and seven grandchildren.



YOUNG VIOLIN STUDENTS, Dianne Hudgins and Sherry Simmons, enjoy a chat with Miss Mississippi and first alternate to Miss America, lovely Joan Myers who visited their class recently.

## Elementary String Extension Begins

Mississippi College, working in cooperation with the Music Department of the Mississippi Baptist Convention and will continue its elementary string program to include not only the Woodland Hills Baptist Church, but also the Broadmoor and Parkway Churches.

Alan Fuller, associate professor of music at Mississippi College will act as coordinator of the program. Assisting Mr. Fuller with the program Phil Lowe, working with the violins and violas and Alton Wagener and Dick Brown with the cello students and David Danley with the string bass students.

In addition to the artistic values afforded by such a program, the boys and girls who participate will have innumerable outlets for participation in the rapidly growing ministry of music in the Baptist denomination. After the students have worked together and gained experience, plans call for the elementary orchestra to visit and present concerts at the various churches in the local area.

This program is open to students ages five through twelve and classes will be held every Wednesday afternoon from four until five o'clock for the Broadmoor students, Thursday afternoon from four until five o'clock for the Parkway students, and Saturday mornings from ten until twelve o'clock for the Woodland Hills students.

Anyone interested in more information concerning the program should contact Prof. Fuller, phone number 9246367 or the ministers of music at these churches.

## Mandelbaum Gate Coming Down

JERUSALEM (EP) — The Mandelbaum Gate, which from 1948 until last June 5 was the only authorized crossing point between Israeli and Jordanian sectors of Jerusalem, is being torn down.

## Names In The News

W. D. (Pud) Waltman was ordained deacon, at Shady Grove Church Hazlehurst, on Sunday evening, September 17. A feature of the service was the reading of the 18 articles of Faith held by Southern Baptists. Rev. H. Glenn Schilling is pastor of the church.

Baptist Record—Roebuck C. Roland Boyd, minister of music for the past 27 months at Calvary Church, Meridian, has resigned to accept a similar position with the Southside Church, Augusta, Ga.

Rev. Harold O'Chester, pastor of Poplar Springs Drive Church, Meridian, has been in Alaska on a mission trip. One of the side features of the visit was hunting trip, in which he hunted mountain goats in the Prince William Sound. He got two goats with two shots, according to his report to the church in his current bulletin.

He also was going to hunt for a brown bear, but had not done that when his current letter was mailed.

Gerald Bunn, formerly minister of music of the First Church, Griffin, Ga., has resigned to enter the field of music evangelism. He will be available for revivals, concerts, preaching and supply work. He now resides at 618 North 19th St., Bessemer, Ala.

secretary, the assets more than doubled, said Sanders.

Sanders said that Austin's resignation was prompted by a basic conflict in personality and disagreement in policy of handling assets and investments" with one or more of the directors.

A native of Virginia, Austin was director of endowment and capital giving for the Stewardship Commission of the Southern Baptist Convention before joining the Kentucky Foundation.

Previously, he was development officer for Southern Baptist Seminary, Louisville, and earlier had been a pastor of churches in Oklahoma, Tennessee and Kentucky.